



06-02-04

1723

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
04558/048001

Application Of: **Masahiko HIROSE et al.**

Serial No.
09/782,339

Filing Date
02/13/2001

Examiner
K. Menon

Group Art Unit
1723

Title: **WATER TREATMENT APPARATUS**

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Reply to Notice of Non-Compliant Amendment

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

Jeffrey S. Bergin 45,925
Signature

Dated: 6/1/04

Jonathan D. Osha, Reg. No. 33,986
OSHA & MAY L.L.P.
1221 McKinney Street, Suite 2800
Houston, Texas 77010
Telephone: 713/228-8600
Facsimile: 713/228-8778

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) Applicant(s): Masahiko HIROSE et al.		Docket No. 04558/048001	
Serial No. 09/782,339	Filing Date 02/13/2001	Examiner S. Menon	Group Art Unit 1723
Invention: WATER TREATMENT APPARATUS			
<p>I hereby certify that the following correspondence:</p> <div style="border: 1px solid black; padding: 10px; text-align: center;">Reply to Notice of Non-Complaint Amendment</div> <p style="text-align: center;"><i>(Identify type of correspondence)</i></p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on</p> <p style="text-align: center;"><u>6/1/2004</u> (Date)</p> <div style="text-align: center;"><p>Ava R. Brown (Typed or Printed Name of Person Mailing Correspondence)</p><p><u>Ava R. Brown</u> (Signature of Person Mailing Correspondence)</p><p>EV421049760US (<i>"Express Mail" Mailing Label Number</i>)</p></div>			
<p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Masahiko HIROSE *et al.*
Serial No.: 09/782,339
Filed : February 13, 2001
Title : WATER TREATMENT APPARATUS

Art Unit : 1723
Examiner : K. Menon
Confirmation No.: 7852

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REPLY TO NOTICE OF NON-COMPLIANT AMENDMENT

In response to the Notice of Non-Compliant Amendment dated May 17, 2004, the Applicants enclose a complete claim set containing the correct status identifiers. The Reply filed on April 22, 2004, is incorporated by reference in its entirety.

Applicants believe this reply is fully responsive to all outstanding issues and places this application in condition for allowance. If this belief is incorrect, or other issues arise, the Examiner is encouraged to contact the undersigned or his associates at the telephone number listed below. Please apply any charges not covered, or any credits, to Deposit Account 50-0591 (Reference Number 04558.048001).

Respectfully submitted,

Date: 6/1/04

Jeffrey S. Burger 45925
Jonathan P. Osha, Reg. No. 33,986
OSHA & MAY L.L.P.
1221 McKinney Street, Suite 2800
Houston, TX 77010

Telephone: (713) 228-8600
Facsimile: (713) 228-8778